

NOTES:

- |    |                                                                                                                                                                               |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER DRAWINGS AND THE SPECIFICATION.                                                                                      |
| 2. | ALL LEVELS ARE IN METRES O.D. MALIN HEAD.                                                                                                                                     |
| 3. | FOR DETAILS OF BEDDING, REFER TO DRAWING No. 21011-TJOC-00-XX-DR-C-0200.                                                                                                      |
| 4. | FOR VALVE CHAMBER DETAILS REFER TO DRAWING No. 21011-TJOC-00-XX-DR-C-0201.                                                                                                    |
| 5. | FOR MENHOL REINFORCEMENT DETAILS REFER TO DRAWING No. 21011-TJOC-00-XX-DR-C-0202.                                                                                             |
| 6. | THE POSITION & LEVELS OF EXISTING SERVICES INsofar AS THEY ARE KNOWN AND AS SHOWN ON THE DRAWINGS MAY NOT BE ACCURATE AND MERELY INDICATE THEIR PRESENCE IN THE WORKING AREA. |

### LEGEND

## SCOUR VALVE



## SLUICE VALVE



## AIR VALVE



## FIRE HYDRANT



### PROPOSED WATERMAIN



**EXISTING WATERMAIN**



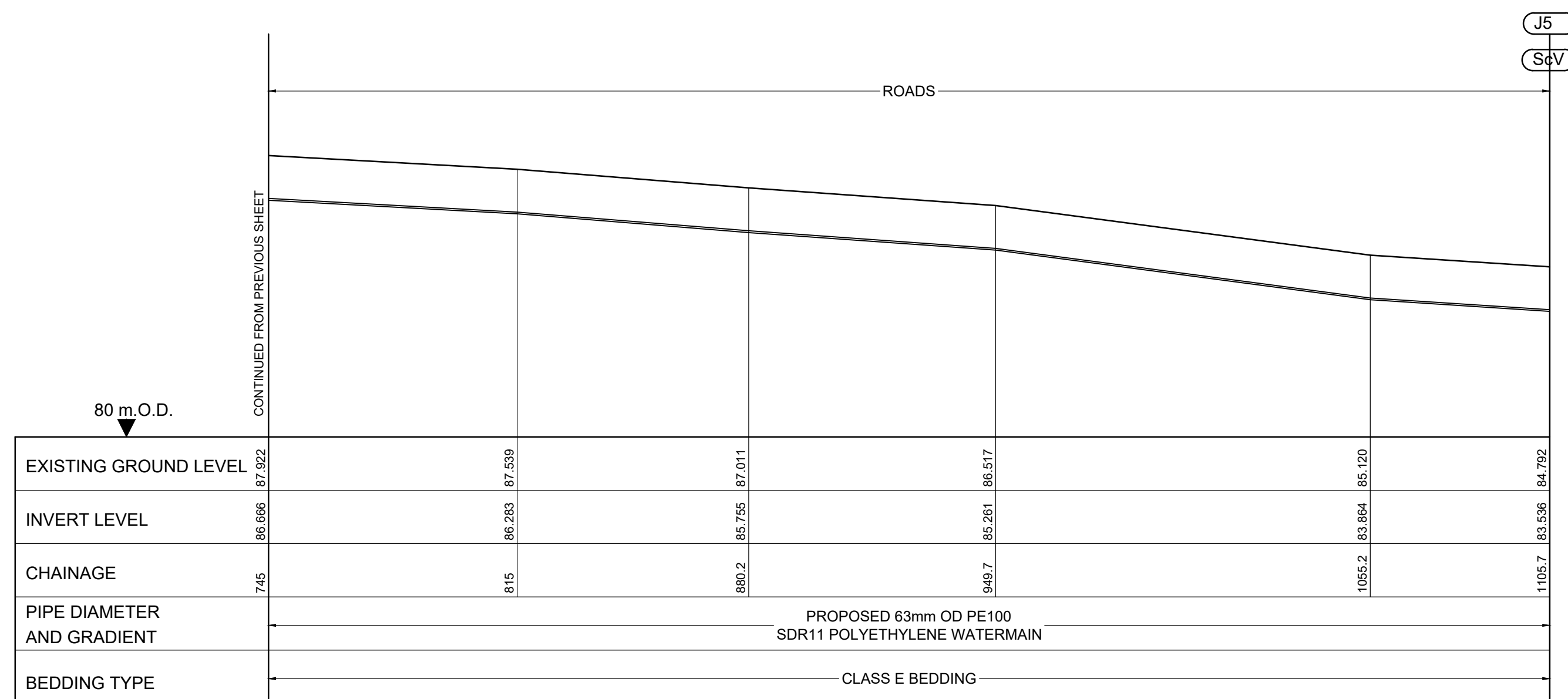
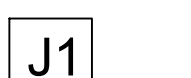
**HOUSE CONNECTION  
NUMBER / METER**



### PRESSURE RELEASE VALVE



JUNCTION NUMBER



## SECTION J2-J5 (Contd.)

Scale 1:1250H, 1:125V

|     |  |  |  |
|-----|--|--|--|
| P01 |  |  |  |
|-----|--|--|--|

| REV | STAT | DESCRIPTION | DATE |
|-----|------|-------------|------|
|-----|------|-------------|------|

DRAWING STATUS: FOR REVIEW

|                   |                    |                    |
|-------------------|--------------------|--------------------|
| CHECKED BY:<br>GD | REVIEWED BY:<br>LC | APPROVED BY:<br>LC |
|-------------------|--------------------|--------------------|

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PROJECT: PEAKE MANTUA GWS TO CORRACREIGH GWS  
INTERCONNECTOR

|         |                  |
|---------|------------------|
| CLIENT: | PEAKE MANTUA GWS |
|---------|------------------|

DRAWING TITLE:  
WATERMAIN LONGITUDINAL SECTIONS  
SECTION J2 TO J5 - SHEET 2 OF 2

SCALE: 1:1250 (A1)

|                                                                 |      |
|-----------------------------------------------------------------|------|
| PROJECT - ORIGINATOR - VOLUME - LOCATION - TYPE - ROLE - NUMBER | REV: |
| 21011-TJOC-XX-XX-DR-C-0110                                      | P01  |